

BRADBURN METROPOLITAN DISTRICT NO. 3

ANNUAL MEETING

Pursuant to §32-1-903(6), C.R.S.
via teleconference and 4050 W. 118th Place, Westminster, Colorado
Tuesday, September 16, 2025, at 6:30 P.M.
<https://bradburnmd3.com/>

This meeting will be held via teleconferencing and can be joined through the directions below:

Link: <https://us06web.zoom.us/j/88204272823?pwd=Sm8PEttaH7nvqQLN42Aa4r1AGfB9V7.1>

Meeting ID: 882 0427 2823

Password: 905051

Call-in Number: 1-720-707-2699

Michael Hald, President	Term to May 2029
Eddie Chang, Vice President	Term to May 2027
Kay R. Dragon, Treasurer	Term to May 2029
Bill Rectanus, Secretary	Term to May 2027
Scott Spuler, Assistant Secretary	Term to May 2027

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn