BRADBURN METROPOLITAN DISTRICT NO. 3 RESOLUTION TO AMEND 2023 BUDGET

WHEREAS, the Board of Directors of Bradburn Metropolitan District No. 3 (the "**District**") certifies that at a regular meeting of the Board of Directors of the District held October 16, 2023, a public hearing was held regarding the 2023 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2023 as follows:

General Fund	\$238,000
Debt Service Fund	\$480,000

and;

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2023; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2023 as follows:

General Fund

\$257,000

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

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ADOPTED OCTOBER 16, 2023.

DISTRICT:

BRADBURN METROPOLITAN DISTRICT

NO. 3, a quasi-municipal corporation and political subdivision of the State of Colorado

By: <u>Mike Hald</u> Mike Hald (Oct 25, 2023 08:23 MDT)

Officer of the District

Attest:

By: Bill Rectanus (Oct 30, 2023 16:31 MDT)

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

one M Kowley

General Counsel to the District

STATE OF COLORADO COUNTY OF ADAMS BRADBURN METROPOLITAN DISTRICT NO. 3

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held at 4050 W. 118th Place, Westminster and via teleconference on October 16, 2023, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 16th day of October, 2023.

