

**BRADBURN METROPOLITAN DISTRICT NO. 3**

**ANNUAL MEETING**

Pursuant to §32-1-903(6), C.R.S.  
via teleconference and 4050 W. 118<sup>th</sup> Place, Westminster, Colorado  
Monday, October 16, 2023, at 6:00 p.m.  
<https://bradburnmd3.com/>

*This meeting will be held via teleconferencing and can be joined through the directions below:*

**Link:**

<https://us06web.zoom.us/j/87154138247?pwd=TFc5SVBORjNsUjExYm9rZmZTVXIzQT09>

Meeting ID: 871 5413 8247

Password: 935748

Call-in Number: 1-720-707-2699

---

Michael Hald, President	Term to May 2025
Eddie Chang, Vice President	Term to May 2027
Kay R. Dragon, Treasurer	Term to May 2025
Bill Rectanus, Secretary	Term to May 2027
Scott Spuler, Assistant Secretary	Term to May 2027

---

**NOTICE OF ANNUAL MEETING AND AGENDA**

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
3. Review of Unaudited Financial Statements
4. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
5. Adjourn